

The Book of Samuel and Its Response to Monarchy

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| Presiding | Sara Kipfer, Universität Heidelberg | | |
| Room | Library meeting room 3 (712) | | |
| Time | Name | ID | Title |
| Mon 14:45 - 15:15 | David Firth | 112 | Hannah's Song as Hope for and Critique of Monarchy |
| Mon 15:15 - 15:45 | Regine Hunziker-Rodewald | 328 | Dagons Sturz: die Lade-Erzählung und ihre Horizonte |
| Mon 15:45 - 16:15 | Hulisani Ramantswana | 148 | Tribal Contentions for the Throne: Reading 1 Samuel 1-8 through a Hermeneutic of Suspicion |
| Mon 16:15 - 16:45 | Coffee Break | | |
| Mon 16:45 - 17:15 | Mahri Leonard-Fleckman | 32 | Ally or Enemy? Political Identity, Ambiguity and Border Construction in the Tales of David and Gath |
| Mon 17:15 - 17:45 | Sara Kipfer | 78 | Conquering all the Enemies West, East, South and North: Envisioning Power in the Books of Samuel (1Sam 14:47-52; 2Sam 8:1-15) and the Ancient Near East |
| Mon 17:45 - 18:15 | Hannes Bezzel | 83 | The War of Saulide Succession (2Sam 2–4) – a Response to Monarchy? |
| Tue 14:45 - 15:15 | Benjamin Johnson | - | An Unapologetic Apology: The David Story as a Complex Response to Monarchy |
| Tue 15:15 - 15:45 | Thomas Naumann | - | Der König weint- Das öffentliche Weinen |
| Tue 15:45 - 16:15 | Ilse Müllner | 258 | The gender of politics. The familiarization of dominance in the dynastic monarchy |
| Tue 16:15 - 16:45 | Coffee Break | | |
| Tue 16:45 - 17:15 | Ian Wilson | 40 | Remembering Kingship: Samuel's Contributions to Postmonarchic Thought |
| Tue 17:15 - 17:45 | Johannes Klein | - | Antidynastische Vorstellungen und das Königtum. Ein Blick auf die Samuelbücher |
| Tue 17:45 - 18:15 | Walter Dietrich | 33 | Response to papers held at the Samuel Session |

| «No more blindfolding!» Exegetical methods in the face of Ancient Near Eastern evidence | | | |
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| Presiding | Florian Lippke, Fribourg | | |
| Room | Library Seminar Room 224 | | |
| Time | Name | ID | Title |
| Mon 14:40 - 14:45 | Florian Lippke | | Introduction |
| Mon 14:45 - 15:45 | Panel A: Textual Criticism, Transmission: Cuneiform tablets/Hebrew Bible | | |
| Mon 14:45 - 15:15 | Cale Johnson | 313 | Pedagogical contamination in Classical Sumerian literature |
| Mon 15:15 - 15:45 | Ron Hendel | 295 | Textual Criticism and Transmission: Reflections on mechanism regarding biblical and ANE literature |
| Mon 15:45 - 17:15 | Panel B: Redaction, Adaptation, «Fortschreibung»: NWS-Inscriptions/Hebrew Bible | | |
| Mon 15:45 - 16:15 | Herbert Niehr | 252 | Exegetical methods in the face of Ancient Near Eastern Evidence |
| Mon 16:15 - 16:45 | Coffee Break | | |
| Mon 16:45 - 17:15 | Reinhard Müller | 305 | Documented Evidence for Editorial Techniques in the Hebrew Bible |
| Mon 17:15 - 18:15 | Panel C: History of Traditions/ History of Religions | | |
| Mon 17:15 - 17:45 | Christian Frevel | 279 | YHWH's Emergence in the South -Some Reflections on Regionalization and the Early History of Yahwism in Judah |
| Mon 17:45 - 18:15 | Martin Leuenberger | 275 | Yahweh and his Ashera. A paradigm for religious-historical modelling |
| Mon 17:45 - 18:15 | | | |
| Tue 14:45 - 15:45 | Panel D: Panel Discussion; Moderation: Florian Lippke | | |
| Tue 14:45 - 15:15 | Konrad Schmid | | |
| Tue 15:15 - 15:45 | Nathan Macdonald | | |

Body and Embodiment in the Psalms

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| Presiding | Nancy deClaisse-Walford | | |
| Room | King's College Conference Centre- Catherine Gavin Room | | |
| Time | Name | ID | Title |
| Thu 14:45 - 15:15 | Nancy deClaisse-Walford | 67 | The Embodied Praise of God in the Songs of Ascents: A Preliminary Investigation |
| Thu 15:15 - 15:45 | Lodewyk Sutton | 98 | A body bowed, contained, protected, guarded and uplifted. An analysis of the depiction of the body in the final Davidic collection, Psalms 138-145. |
| Thu 15:45 - 16:15 | Christine Jones | 105 | The Embodiment of God in Book II of the Psalter |
| Thu 16:15 - 16:45 | Coffee Break | | |
| Thu 16:45 - 17:15 | Gert Prinsloo | 233 | Raised Eyes and Humble Hearts: The Body as/in Space in Psalms 123 and 131 |
| Thu 17:15 - 17:45 | Dirk Johannes Human | 236 | An injured and sick body – Perspectives on the theology of Psalm 38 |
| Thu 17:45 - 18:15 | Emmanuel Ordue Usue | 327 | Theological Reflections on the use of body language in selected Psalms and NKST Indigenous Christian Songs |

The High Priesthood in the Persian Period: Biblical and Historical Perspectives

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| Presiding | Katharina Pyschny and Sarah Schulz | | |
| Room | Library meeting room 3 (712) | | |
| Time | Name | ID | Title |
| Thu 14:45 - 15:15 | Sarah Schulz | 212 | Melchizedek and the Role of the High Priest in the Persian Period |
| Thu 15:15 - 15:45 | Peter Altmann | 217 | The Priesthood in the Persian Period: Between Archaeology, Numismatics, and Biblical Texts |
| Thu 15:45 - 16:15 | Peter Bedford | 224 | The administrative roles of high priests in Judah and Babylonia under the Persians |
| Thu 16:15 - 16:45 | Coffee Break | | |
| Thu 16:45 - 17:15 | Katharina Pyschny | 274 | The Political Power of the High Priestly Office in the Book of Numbers |
| Thu 17:15 - 17:45 | Esias Meyer | 280 | Aaron the priest: A round character who then disappears |
| Thu 17:45 - 18:15 | Final Discussion | | |

Workshop on the language and images of the Vulgate of Jerome in modern times

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|--------------------------|-------------------------------------|-----------|---|
| Presiding | Michael Fieger | | |
| Room | Library Meeting Room 1 (706) | | |
| Time | Name | ID | Title |
| Tue 14:45 - 15:15 | Andreas Beriger | | The Project <i>Vulgata Tusculum Deutsch</i> |
| Tue 15:15 - 15:45 | Michael Fieger | 6 | The Transfer of Theological Keywords in Translations |
| Tue 15:45 - 16:15 | Brigitta Schmid Pfändler | | How does the ancient text speak to modern exegesis? |
| Tue 16:15 - 16:45 | Coffee Break | | |
| Tue 16:45 - 17:15 | Manuela Gächter | | Vulgate in use: The Cellar of the King in Hld 1,3vulg (1,4) |