|  |  |
| --- | --- |
| **gray** | **Please return to:**  [**bapd@abdn.ac.uk**](mailto:bapd@abdn.ac.uk) |

# APPLICATION FORM FOR SCHOOL OF EDUCATION

# PROGRAMMES OF STUDY

|  |  |
| --- | --- |
| **Applicant Ref No** (will be allocated by the University) | **Date Received** (entered by the University) |
|  |  |

**Please complete this Application Form using the** [**Notes for Applicants**](http://www.abdn.ac.uk/documents/Notes_for_Applicants_-_April_2013.pdf)

|  |  |  |  |
| --- | --- | --- | --- |
| **Section 1 Name Details (BLOCK Letters Please)** | | | |
| **Surname/Family Name** |  | | |
| **Forename 1** |  | | |
| **Forename 2** |  | | |
| **Forename 3** |  | | |
| **Title: (Miss/Ms/Mrs/Mr/Dr)** |  | **Date of Birth**  **(DD/MM/YYYY)** |  |
| **Previous Name (if applicable)** |  | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Section 2 Programme to which Application is being made | | | | | | |
| Education (In-Service) Programmes (Please tick appropriate programme below) | | | | | | |
|  | PG Cert Gaelic Medium Education |  | MSc/Dip/Cert Leadership in Professional Contexts | | | |
|  | MEd/Dip/Cert Inclusive Practice |  | PG Cert Teaching and Learning in the Primary Context | | | |
|  | Masters in Education |  | MSc/Dip/Cert Mindfulness | | | |
|  | MEd/Dip/Cert Autism and Learning |  | MEd/Dip/Cert Pastoral Care, Guidance and Pupil Support | | | |
|  | MEd/Dip/Cert Community Learning and Development |  | MSc/Dip/Cert Person Centred Counselling | | | |
|  | MEd/Dip/Cert Early Years |  | PG Cert Teaching Qualification in Further Education (SQF 11) | | | |
|  | BA in Professional Development |  | Teaching Qualification in Further Education (SCQF 9) | | | |
| **Intended Source of Funding:**  **(*Please complete the enclosed Fee & Curriculum Confirmation Form*)** | |  | | | | |
| **Is your funding already guaranteed?** | | **Yes** | |  | **No** |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Section 3 Address Details (BLOCK Letters Please)** Contact Address (for correspondence) | | | | | |
| **Address Line 1** |  | | | | |
| **Address Line 2** |  | | | | |
| **Address Line 3** |  | | | | |
| **Country** |  | | | | |
| **Postcode/Zip Code** |  | | | | |
| **Telephone Number**  **(with country and area code)** | **Day** |  | | **Evening** |  |
| **Fax Number (if available)** |  | |  |  |  |
| **E-mail Address (please print carefully)**  **)** |  | |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Section 4 Educational (Higher and Further) and Other Relevant Qualifications (BLOCK Letters Please) | | | |
| ***Please list below, in chronological order, your educational, professional and other relevant qualifications for entry including those you hope to obtain. Include College and University programmes only. Please enclose a transcript of your main degree qualification(s) (translated into English where appropriate).*** | | | |
| **Qualification Title, Subject and Level**  **(e.g. BSc Biology, MBBS)** | **University/College of Study (if not UK, please state which country)** | **Result or Grade** | **Date of Award or Anticipated Award (Month/Year)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Section 5 Employment History (BLOCK Letters Please) | | | |
| **Please enter periods of employment or research experience in chronological order, with most recent at the top** | | | |
| **Date From**  **(Month/Year)** | **Date To**  **(Month/Year)** | **Employer (if not UK, please state which country)** | **Title and Description of Post held** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| Section 6 English Language Proficiency (please complete if your first language (‘mother tongue’) is not English) *(If you have not yet taken a test please state your anticipated test date)* |
| Please provide a copy of your English Language Proficiency. |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Section 7 Personal Details (BLOCK Letters Please)** | | | | | | | | |
| Insert an ‘X’ in the relevant boxes below | | | | | | | | |
| Have you previously studied in UK Higher Education? |  | Yes |  | | No | |  | |
| If yes, please enter HESA Student Identifier: |  | | | | | | | |
| **Have you been a student in this University before?** | |  | **Yes** | |  | | **No** | |  |
| **If yes, please give your Student Identification number, if known** | |  |  | |  | | | |  |
| **If yes, please state most recent University of Aberdeen programme** | |  |  | |  | | | |  |
| **Applicants for part-time School of Education In-Service programmes should enter their GTC number (if applicable):** | |  |  | |  | | | |  |
| **Have you previously been refused admission to study, or continuation of study, other than on academic grounds?** | |  | **Yes** | |  | | **No** | |  |
| **If you have a relevant criminal conviction, please tick the box.**  **(Please refer to Notes for Applicants)** | |  | **Yes** | |  | | **No** | |  |

|  |  |
| --- | --- |
| **Section 8 Residential Entry Category** | |
| Permanent Domicile – Country (if not in UK); Local Authority (if within UK): |  |
| Country of Birth: |  |
| Nationality: |  |

## *Insert an ‘X’ in the relevant box below*

UK/EU National, resident in the European Economic Area (EEA) or Switzerland for last 3 years

UK/EU National, temporarily employed outside the EEA or Switzerland

Non-EU National, exempt from Immigration Control and resident in UK for last 3 years

Non-EU National, with Refugee Status or Exceptional Leave to Remain

National of Norway, Iceland, Liechtenstein or Switzerland in the UK as Migrant Worker

None of the above

If not British or European Union National, date of most recent entry to the UK

## Section 9 Disabilities *(Insert an ‘X’ in the relevant boxes below)*

No known Disability Blind/Partially Sighted

Dyslexia Wheelchair User/Mobility Difficulties

Deaf/Hearing Impairment Mental Health Difficulties

Personal Care Support Multiple Disabilities

Unseen Disabilities, e.g. Diabetes Autistic Spectrum Disorder or Asperger Syndrome

If you have a disability not listed above, please give brief details

If support is required as a consequence of the above, please give brief details

If you are a UK undergraduate are you in receipt of Disabled Students Allowance? Yes No

|  |
| --- |
| **Section 10**  **Referee Details (BLOCK Letters Please)** |
| ***Applicants***must provide *two work based references or other suitable people who are familiar with your recent academic work and willing to provide references. It would speed up the application process if references could be submitted with a hard copy of your Application Form. References should be signed across the seal of the envelope by the Referee or can be sent in the form of an e-mail directly from the referee in a pdf attachment* |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Section 11 How did you hear about this Programme?** *(Insert an ‘X’ in the relevant box below)* | | | | | |
| 1. University Prospectus |  | 6. University Visit to your Institution |  | 11. Academic Department |  |
| 2. WWW |  | 7. Aberdeen International Officer |  | 12. Your own teaching staff |  |
| 3. Higher Education Convention or Fair |  | 8. Family/Friends |  | 13. Word of mouth |  |
| 4. British Council |  | 9. Open Day |  | 14. Other (please specify): |  |
| 5. Your own School |  | 10. Newspaper/Journal (please specify): |  | | |

|  |
| --- |
| Section 12 Personal Statement **Please enter below a personal statement by yourself which could include: details of your aptitude for study; details of any relevant practical experience, responsibilities, study abroad; outside interests; reasons for wishing to study at the University of Aberdeen; where appropriate, reasons for wishing to visit the UK etc.**  ***Please continue on a separate sheet if necessary.*** |
|  |
| Declaration |
| **I certify that the information given in this application is correct and complete. If I am admitted to the University I undertake to observe the University’s Regulations and to ensure payment of tuition fees and other financial liabilities to the University. I agree that the University of Aberdeen may process personal data contained in this form, or other data which the University may obtain from me or other people whilst I am an applicant and student, for any purposes connected with my application or for any other legitimate reason.** |
| **Signature of Applicant: Date:** |

**UK Border Agency Sponsor Licence Number: 1GF1B20B2**

**Section 13**

**SUPPORTING DOCUMENTATION CHECK LIST**

Please remember to include the following documentation:

* Degree certificates and transcripts
* A valid IELTS certificate or proof of your language proficiency (if applicable)
* Two references
* Fee and curriculum confirmation form

**If you do not submit the required documents with your application it cannot be processed**

**Section 14**

**ADDITIONAL STATISTICAL DATA QUESTIONNAIRE**

**The information on this page is required for statistical purposes only and will not be made available to staff considering the application for admission. Please tick the appropriate boxes.**

**Gender** MaleFemale

**Marital Status** Married SingleDivorced

**Ethnicity (Please insert a X in the appropriate box)**

**White**

British Irish Irish Traveller

Scottish Welsh Other White Background

**------------------------------------------------------------------------------------------------------------------------------------------------**

**Black or Black British**

Caribbean African Other Black Background

**------------------------------------------------------------------------------------------------------------------------------------------------**

**Asian or Asian British**

Indian Pakistani Bangladeshi

Chinese Other Asian Background

**------------------------------------------------------------------------------------------------------------------------------------------------**

**Mixed**

White & Black Caribbean White & Black African White & Asian

Other Mixed Background

------------------------------------------------------------------------------------------------------------------------------------------------

### **Other Ethnic Background**

### 

#### Occupation

#### Most recent occupation of yourself,

or, if entering at under age 21 (undergraduate)

or 25 (postgraduate), the person with the highest earnings in your household

**Special Student Status** ***(Please insert a X in the appropriate box)***

### Entered HE via Scottish Wider Access Programme Entered HE via another Access Programme

### Incoming SOCRATES-ERASMUS Student Other Incoming Exchange or Visiting Student

### (Institutional Contract)

### Not Applicable

**Are you a first generation student?** Yes No

(if you are the first person in your household to go to University please insert a cross in the Yes box)